



"CAIRN-NA-CUIMHNE!"

©

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Clan Chief

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Invercauld*

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Annual Membership

Fee: \$15.00

*Classes of Membership: Individual,
Family (2 Adults + Children under 18 years or
who are dependent), and
Interested Non-Farquharson (Associate)*

*Application forms are available from the
Secretary via the above address.*

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The President's Message

Fellow Farquharsons!

Hidden in the mists of the Southern Highlands lies the old forgotten mythical village of Brigadoon. Legend is that once a year the town of Bundanoon becomes Brigadoon for just 24 hours! No doubt you have heard this before.

Why not come to Bundanoon on Saturday 3rd April and see for yourself? Gather at the Clan Farquharson tent, meet our High Commissioner in Australia, together with fellow members of the Association and celebrate! Perhaps even get to Bundanoon early enough to march proudly behind the Farquharson banner in the street parade! So much to see and do, such as witnessing the awesome spectacle of 20 plus Scottish Pipe Bands advancing in close order across the Oval.

Then stay on through the evening and enjoy the immense talent of World-renowned Scottish Fiddler, Chris Duncan, together with pianist Elizabeth Strutt. All this whilst enjoying a Scottish inspired traditional dinner and HAGGIS. The venue is the Bundanoon Holiday Resort & Conference Centre. Places are limited and bookings are essential, which @ \$45.00 per head is very reasonable considering the status of the entertainment. Give me a ring and book your place (Ph. 4883 6703).

If you and your family intend coming to Bundanoon give Brenda & myself a call as we can help you get convenient car parking close to the Oval. Hope to see you on the Day!

Syd Finlay.

PS: Enclosed are renewal forms for Members whose memberships have recently expired or will expire in the next couple of months. Please use the form, as this will avoid unnecessary expense and follow-up by the Secretary-Treasurer.

About Town and Other Places
Places and Events since last time

New Members

We extend a warm welcome to new members of the Association:

Warren Finlayson & Family of Maroubra.

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COMBINED SOCIETIES GATHERING
Castle Hill Showground
Sunday, 16 November 2003

The Combined Scottish Societies held their annual Gathering and last Band and Dancing competition day of the year, at Castle Hill. This event has been moved from Drummoyne, so this was, in effect, a new beginning. President Syd Finlay was met by Pauline and Bruce Finlay. Also in attendance were member Mrs Gloria Clarkson and husband, and friends Mary and Jeff O’Kell. Mary is a keen Country Dancer.

Chieftain of the Day was Mr Ronald McDonald, Deputy Commissioner, Northern Pacific, for Clan Donald.

Straight away it was evident that some settling-in and adjustments by the organisers will be necessary for this to be a successful venue. The arena is huge – it is an agricultural showground about 4 times the size of Drummoyne, so much so, that the Country Dancers were so far away they could not hear their own music! Hopefully in future years all the events and stalls can be placed inside the arena to create a much more compact and cosy atmosphere.

On a blustery and threatening day, the Pipe Band competition was typically intense with some unexpected mishaps. Although, because of the weather, we had to leave before the competition was finished, we had misgivings as soon as we saw the St Andrews Brisbane Pipe Band contesting Grade 2. Lo and behold, we are informed they walked away with the Farquharson Trophy!

The Dancing competition attracted a 100% increase in young male participants – there were two this year! Jokes aside, however, at the middle to upper age brackets, where both males competed, the standard appears to be high and improving each year.

We look forward to changes that will occur in 2004.

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2003 SYDNEY SCOTTISH HERITAGE WEEK
21 November to 30 November 2003

Unfortunately because of other commitments Committee members were obliged to miss the earlier events of Scottish Week.

KIRKIN’ O’THE TARTAN
St Stephens Church, Macquarie Street
10.00am Sunday, 30 November 2003

In the company of our High Commissioner for Australia, Mrs Beryl Hardy-Nisbett JP, and Commissioner’s Banner Bearer, Stuart Finlayson, Pauline and Bruce Finlay went to the Church Service, which was well attended by Scots and those of Scottish origin. The Service was led by the Rev Dr. Bill Ives.

The First Reading from Jeremiah 33: 14-16 was given by Rosemary Nicholson Samios, Founding Secretary of the Scottish Australian Heritage Council. Sir William Broun of Colstoun, Chief of Clan Broun gave the Gospel Reading from St John 1: 35-42.

Clan representatives were announced and laid their Tartans in the Sanctuary. The Kirkin’ Prayer was read by David Campbell, Secretary of the Scottish Australian Heritage Council.

At the conclusion of the Service the Postlude took the form of a very impressive rendition of Highland Cathedral on the not inconsiderable Church organ ably accompanied by Bill Campbell on the Pipes.

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ST ANDREWS DAY
Street Parade and Gathering at the Domain
Sunday, 30 November 2003

Following the Kirkin’ o’ the Tartan, the Farquharson party and the High Commissioner, joined the Street Parade. Massed bands and a Mounted Police escort led the Street Parade from Macquarie Street to the site of the Highland Gathering in the Domain.

At the Gathering there were quite a number of commercial and other tents, and also Clan representatives collectively under the Scottish Heritage Council’s Marquee. There were various entertainments including, notably, traditional Scottish fiddling of a high order by Bob McInnes. The highlight of the afternoon was an Australian Citizenship Naturalisation ceremony for ex-pat. Scots, conducted by the Commonwealth Minister for Citizenship and Multicultural Affairs, Mr Gary Hardgrave MP.

After a day in the sun on a fine Sydney Spring day, bellies full of traditional and not so traditional fare, we were happy to call it a day and wend our weary way home!

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CFAA (NSW Branch) ANNUAL MEETING
Saturday, 29 November 2003

The Association (NSW Branch) Annual General Meeting was held at the Cromer residence of Vice President Bruce Finlay. Apologies were received

from High Commissioner Mrs Beryl Hardy-Nisbett, and Committee members John Tate and Stuart Finlayson.

President Syd Finlay presented his report, which drew attention to the need to continue working to attract interested Farquharsons to the activities of the Association (NSW Branch) and its involvement in regional Gatherings. He reported also that the Association (NSW Branch) had joined the Scottish Australian Heritage Council, and would, in the coming year, undertake to be present at a greater number of venues, including for example Castle Hill, Glen Innes, and the Domain. The Committee had authorized expenditure on a Branch Banner so that Farquharsons would have a gathering point for parades and meetings at regional Gatherings. This very handsomely hand-embroidered banner was made for us by All Things Tartan in Queensland.

Secretary/Treasurer Brenda Finlay reported a net credit balance at bank at the end of the trading year, 30 June 2003, of \$746.64 after allowance for an unrepresented cheque.

Office-holders and Committee remain unchanged as all those who were to stand down agreed to stand again for office. Being unopposed they were declared duly elected. In General Business reference was made to the bulk ordering at a discount through the CFAA (NSW Branch) of handsome knitted polo shirts bearing the Clan crest from All Things Tartan – see further note on page 7.

Following the meeting, a BBQ luncheon was enjoyed by Committee and Association members present.

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**POSTCARD FROM HAHNDORF (SA)
January, 2004**

Our very good friends Mary and Jeff O’Kell were recently in South Australia visiting Adelaide and, being red wine buffs, the nearby Barossa Valley. They came across this curious little advertisement:

“Anderson’s Restaurant – a taste of Scotland. Experience true Scottish hospitality and enjoy a leisurely lunch with the family, an intimate dinner for two, or a magical evening with friends [and view] photographs and awards, which Robert achieved in the UK over a period of 25 years when he was a Master Butcher in Edinburgh. Robert & Lesley Anderson, 17 Main Street, Hahndorf 5245.”

Being also great haggis buffs, the O’Kells decided to divert via Hahndorf. Here’s what they had to say:

“Hi Pauline,
Tell Syd this guy’s haggis are the best I’ve tasted. And, his serving portions are great! We drove from Adelaide to Hahndorf just to eat there and it was well worth it.
Mary.”

The Andersons emigrated to Australia and set up a wholesale and retail foodstuffs business about 2 years ago. We gather that there is a possibility that Anderson’s haggis and other traditional Scottish foods will be available at Bundanoon this coming April.

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**POSTCARD FROM EDINBURGH
February, 2004**

We have received news from good friends John Walmsley and Evelyn Agar (Clan McPherson) who recently journeyed to Scotland to spend Christmas with relatives and old friends of Evelyn. John and Evelyn were carefully escorted around icy Edinburgh by their friends and managed to avoid most of the sometimes heavy snow in Scotland this Winter, returning to Australia in February, just before the last big dump.

On 25th January, while visiting friends in nearby Dumfries, John and Evelyn were fortunate enough also to visit the cottage in Alloway, said to be Robbie Burns birthplace – and indeed on the day of his birthday.

(Other members may like to send the Editor postcards or news about other places or events of Scottish heritage interest they have visited or been involved with, for future publication.)
- Pauline Finlay

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**BURNS CABARET NIGHT
Saturday, 7 February 2004**

The Warringah Scottish Society held its Burns Cabaret Night on Saturday, 7 February 2004. The evening was, of course, to remember the birth of Scotland’s celebrated poet laureate, Robbie Burns, in 1759, and to enjoy over supper the traditional Scottish fare, the haggis, that he made famous.

Highlights of the evening were the performance of the Manly-Warringah Pipe Band, and Dancers who performed the Highland Fling and Seann Triubhais, and the traditional *Address to the Haggis* delivered by Sid Bowers, President of the Clan Gregor Society in Australia.

Following supper and the serving of the haggis, members and guests enjoyed an evening of traditional music and dancing, which included many old favourites, such as the Gay Gordons, Stripping o’ the Willow, Barley Ball, and Quadrille.

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Davidsons in Australia

By 1900, as we have seen in the last issue, time had inevitably begun to make inroads on the original pioneering Davidsons of Kiah and many of the

people they had been associated with in the development of Eden and the whaling industry. The Solomons had passed on in 1900, and in 1906 Sandy, second son of Alexander and Jane died. In the same year, George Nicholson, husband of Jane, also died.

In 1908, the Davidsons made their largest ever catch, also the largest whale ever seen in Twofold Bay, a "Blue" measuring 97ft 2inches, and its calf, which was itself nearly forty feet. This whale, which was killed by Archer, brother of George Davidson, was recorded in the Guinness Book of Records, and featured in a "Sydney Mail" pictorial broadsheet in 1981. It also was shown in a TV documentary in 2003 – which featured an interview with 102-year-old Alice Otton, Archer Davidson's daughter. Alice had clear recollections of the huge whale killed by her father, although only 7 years old at the time. By 1910, it seems the killer whales, which had deserted Twofold Bay for several years had returned, though much depleted in numbers. The "Eden Magnet" featured an article on the exploits of Alexander Grieg, responsible for over 200 kills, and the Davidson's season record of 22 kills, 9 of them by Grieg alone.

An interesting little anecdote is the wreck of the general cargo ship "New Guinea" off Greencape Light in 1911. Bill Grieg and Jack Davidson, with others were able to do a little "salvaging" of cases of whisky, part of the cargo, which was secreted in nearby bush until things died down. Uncle Jim McNee died in 1912, and, as we have already recorded 1913 was the year of the tragic deaths of "Cooma" George Davidson and other members of his family from typhoid.

Late in 1914, land at East Boyd was dedicated as a State Forest. Several Davidsons were to find employment there, firstly, Archer and Charlie, sons of John and Effie and later, nephews Jack and Jim who were sons of George and Sarah. 1914 was also the year the Great War (World War 1) that was to affect the lives of so many people, commenced. The family were to lose James McGregor (husband of Elsie Euphemia Davidson), Roy Davidson and Robert Goodwin. Others to enlist were Jim Davidson and George and Boyd Bragg. War came to Eden and Twofold Bay in the aftermath of mines sown off Gabo in the main shipping lanes by the German surface raider "Wolf". Several ships were sunk or damaged and local ships played a part in towing damaged ships to safety. A mine broke loose from its moorings and drifted into Twofold Bay. Boyd Davidson crewed on the pilot boat detailed to explode the mine.

In the meantime, Special leaseholds of land at Kiah to the Davidsons were extended in 1915 to 1922. In 1922, with conversion of other special leaseholds held by George Davidson, on which stood much of the whaling works, as well as the conversion and acquisition in 1929 of other holdings, enabled a

substantial consolidation of the Davidson estate. . Jane Nicholson passed away in 1919 aged 85

24 October 1926 brought to the Davidsons and their extended families, probably, their most painful tragedy with the drowning in the mouth of the Kiah River of John Ambrose (Jack) Davidson, overseer of the State Pine Plantation at East Boyd, and two of his children, Roy 10, and Patricia 3. Jack was returning by dinghy from Eden with his wife Ann and three children to the house at Kiah after a day's outing. The dinghy was swamped by the surf at the bar in the river mouth. The cries of Ann, supporting daughter Marion 6, and clinging to the upturned dinghy, were heard by Jack's father, George, at the homestead. George Davidson and his daughter Elsie and son-in-law Norman Severs were able to launch a whaleboat and save Ann and Marion, but were unable to save or even find the others whose bodies were not recovered for some time.

1926 also brought further calamity to Eden on 10 December in the form of a major bushfire. Fanned by strong winds first from the south and later from the north-west, the fire swept through Boyd, destroying several houses and the Catholic Church. A flanking fire threatened the town of Eden. The wharf and Pilot house were set ablaze and several large residences were either destroyed or damaged. Relief came in the form of a cool south-easterly change. Fire losses in the area were also reported as far afield as Pambula, Bega, and further up the coast.

The singular local event of 1927, the grounding of the SS "Riverina" on Mallacoota Beach is remarkable if only for how much of the furniture from the ship including even saloon doors and a staircase that are to be found in residences and a Hotel in the area. This year saw the passing of Alexander and Jane's third son Archer, leaving only Elsy Prescott of the original emigrant family, who died in 1933.

Donald Davidson, the author of "*Davidsons of Kiah*" decided to end his narrative at 1930 because it was the year in which the whaling operation at Kiah ended, although old George Davidson did not kill his last whale until 1939, when he was aged 70, and then did so single-handedly in a small dinghy. 1930 was also the year in which "Old Tom", the last of the famous killer whale pack, died. The cause of the decimation of the killer whale pack, which in 1860 numbered as many as sixty, is unknown. At one point, for several years they simply disappeared, and only five or six ever returned to Twofold Bay. Perhaps the impact of nearly 100 years of constant whaling had made food too scarce for them on the coast. The site of the old homestead at Kiah was eventually acquired by Charles Rene Davidson, seventh and youngest son of John and Effie Davidson, and passed to his family. It is understood now to have been included in the Ben Boyd National Park.

Much biographical information in the *Davidsons of Kiah*, after the grand-children of Alexander and Jane, is fragmented, but selectively concentrates on the families of their first three children, **Margaret Grieg, Elsy Prescott, and John Davidson** (the last being the author's family line). Taking the **Griegs** first, of the children of **Alexander Grieg**, only details for **William** are recorded. He married Florence (nee Quinn) in 1916 – there were 4 children Jack (1917), Ruth (1918), Ronald (1920) and William James (1929). **Jack** married Alexina (nee Sturker) in 1950 – their offspring were James (1951 – stillborn), Margaret (1952), Alexander (1954), and John (1956). **Ruth** married Jake Fox in 1951, and they bore Leonie (1952) and Barbara (1957). **Ronald** married Barbara (nee Kinter) in 1968, their 2 sons being Peter and Bradley.

Concerning the **Prescotts**, of the offspring of **Wycherley**, only details of his daughter **Elsie** (1885) are recorded – she married Herbert Riley in 1911 – their children were Anise (?), Phillip (?) and Brian (?).

The text, again, selectively traces the family lines of several of the grandchildren of **John Davidson** and **Effie**. **George**, the son of first daughter **Margaret** (and William Bragg) married Ruby (nee Nicols) in 1905 - they had a daughter Edna. **Ruby**, the daughter of second daughter **Isabella** (and William Goodwin), married William Sinder in 1922 – they had 2 children Robert and Betty. Of the offspring of second son **George** (and Sarah (nee Galli)), **John Ambrose** married Ann (nee Power) in about 1915, raising Roy (1916), Marion (1920) and Patricia (1923). As we have seen John, Roy and Patricia drowned in 1926. **Elsie** married Norman Severs in 1923 – they had five children, George (?), Elsie (?), Kenneth (?), and Max and Peter (1927). Grandson **Kenneth** married Thelma (nee Johnston) in 1959, producing David (1959), Kenneth (1960), Roy (1962), Beverley (1964), Norman (1966), Wendy (1968) and Elsie (1970). **Caroline** married Eric Turnbull in 1929, raising 2 children, Neville (?) and Dorothy (?). Of the children of John and Effie's fifth son, **Archer** (and Louisa (nee Ryder), **Alice** married Victor Otton in 1924 – they had 2 sons, John (?) and Robert (?). **Harry** ("Dick") married Violet (nee Perry) in 1931, raising 5 children, Shirley (?), Graham (?), Elaine (?), Helen (?) and Gordon (?).

We come now to the author's own family line, the offspring of John and Effie's sixth son **Henry** ("Harry") Davidson. **Jean** married Stan Archer in 1937 – they had sons Kevin (?) and John (?). **Donald** (the author) married Elsie (nee Pearson) in 1938 – they had 2 children, Margaret (?) and Robert (?). **Harold** married Lillian (nee Waugh) in 1945 – they had no issue. **William** married Ivy (nee McDonald) in 1940 producing 3 sons, Richard (?), Alan (?), and Lindsay (?). William married again in 1962 to Esmá Stambeck. **Boyd** married June (nee Gibbs) in 1951. They have a daughter Sandra (?).

This completes in brief detail the biographical information contained in the text of the *Davidsons of Kiah*. There is some further material in Appendices not included here.

The *Davidsons of Kiah* has been an engrossing tale of the struggle and will of an emigrant Scots family to survive and succeed in a new country in virtual wilderness. In doing so they built-up an industry and carried it on for almost 100 years through three generations, until inevitably, it was overtaken by modern technology which made whale oil, the principal product, redundant. But they were hardy and adaptable folk who made their mark in the Eden area and surrounding districts in many other enterprises and callings.

The story would be incomplete without recording the contribution of two remarkable women. Jane Davidson (nee Simpson), Alexander's wife had the most burdensome task of helping her husband raise seven children far from help, and of grinding a living, food and shelter from the often unyielding and inhospitable Australian bush, building success from virtually nothing. Daughter-in-law Effie Davidson (nee McNee), John Davidson's wife, had the added burden of living with the dangerous occupation of her husband and of several of her children. She was the one always to be there, raising ten children, and in a fairly isolated community tending to all the needs of the family and others in that community when her husband and older sons were away all day and often all night at sea. Effie died aged 102 at Newnes in 1942 where her youngest son Charlie was the overseer of the State Forest.

The stoicism and courage of these remarkable women epitomizes the early Scots' pioneering spirit and is an inspiration to all.

O o O o O

A Quietly Spoken Voice Within Our Hearts

It was during the Rugby World Cup that I once again paused to consider questions that have been nagging at me for some time.

How do I reconcile my Australian birth with my Scottish Heritage? What does it mean to be a Scottish Australian? Or an Australian born Scot for that matter?

Perhaps understandably these questions resurfaced whilst I cheered for Scotland, in vain, during their match against France at Telstra Stadium.

At the time, I, like so many others with tartan blood, was killed. I wore my Scottish rugby jersey with pride. When "Oh Flower of Scotland" echoed around the ground, I sang along with gusto.

Beside me, my Malaysian-born wife of Hainanese heritage was wearing her own Scottish jersey and her golden-brown cheeks were emblazoned by St Andrew's crosses. She was

cheering for Scotland even louder than I was! She even invited a pipe-playing lassie to come to the game with us and pipe away whenever Scotland happened to score some points! Boh was a "McYeng" for the night once more...

So how could all this be?

It has never even crossed my mind to paint my face green and gold to support an Australian sporting team. Yet, on that night, my face was the canvass for a St Andrew's Cross. I was, in the end, supporting a foreign team.

How could I account for this strange behaviour?

To answer the question, I must call into aid an unlikely source. I recently asked one of my nephews, Aik Feng, why he is so proud of his Hainanese background.

He replied, with commendable poetry and insight, that tradition was "a softly spoken voice" within his heart - a voice, which he can not ignore.

I think I know what Aik Feng means.

I may not be a Scot. But I can proudly say that I am *Scottish*. It is not all that I am - but it is a part of my identity.

I may be an Australian. I may be a Sydney-Sider. I may be many things.

But there is a voice within my heart, which speaks with a Scottish brogue – and it's accompanied by pipes and drums!

Peter Hunt

We would be most interested to hear from any members or others, of snippets of their family history, or travel, or other experiences that talks about their Scottish background, if they would like to see them published.

- Editor.

O o O o O

Sticks 'n Bag

We resume our popular series on Pipe Bands and instruments.

This issue, the focus is on drill.

One of the most interesting things about watching a Pipe Band is when the band does a particular drill routine.

Some bands have some historical link with a military organisation. Many bands are themselves part of, of have been part of, Police, Fire, Ambulance or other military or para-military organisations. This means that marching has been part of what members of these organisations do for ceremonial occasions.

One of the most interesting things that spectators see is the marching routines that we perform whilst

playing our instruments. These routines vary from simple marching up and down in a straight line, with a "counter" or about face turn to allow us to go back the way we came from, to very complex sets of turns, weaving in and out of one another, varying the pace from quick to slow and even marching backwards!!

Now you might think that this is all easy. Let me assure you that it's not easy; it's a lot of hard work. Marching in straight lines is fairly easy for most people and this is fine for street parades. When a band is asked to perform at an engagement such as a Ball or Brigadoon at Bundanoon, then many bands develop a special routine. This then takes many weeks; even months of practice to perfect and then when it's performed, it generally brings much applause. After all, who wants to just sit and watch a band play standing in a circle? The judges at a competition are the only ones in most cases.

As a spectator activity, a well-planned, simple, drill routine looks great. As you might now have guessed, it takes skill. Most routines are developed around a specific piece of music. Turns are planned to take place at special points such as the end of a line or music, as this makes it easier to ensure that everyone does things at the same time. Simple things, such as starting and stopping, marking time and crash halts are all part of what can make up a drill routine. An interesting drill routine is where the Drum Major leads the band in single file in an ever-decreasing spiral inwards, until a point is reached where the Drum Major starts spiralling back outwards again. You would think that the band will never fit into the spiral, but we always do!

Next time you watch a Pipe Band performing a drill routine, take note of what they do. Remember that the band has probably spent months perfecting the routine so you can have the pleasure of watching them perform. Offer them your support by lots of applause, as they really deserve it. This doesn't mean that you should ignore bands that don't have fancy drill routines. Give them lots of applause as well. They may be perfecting a drill routine for the next time you see them.

Which foot does the band start with when they march? You mean you don't know! Bundanoon is coming up next month. Watch the bands and you will get your answer. I'll be there looking for ideas for my band's next drill routine.

Take a look at the routines you see there and enjoy. I'm sure I will.

John Tate
Drum Sergeant,
Castle Hill R.S.L. Pipe Band.

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FUTURE EVENTS

Saturday 20 March 2004 From 10.00am	SCOTTISH GENEALOGY FAIR Scottish Hall, Weigand Avenue BANKSTOWN
Saturday 3 April 2004 From 8.30am	BUNDANOON is BRIGADOON 27 TH Annual Gathering This is the premier event on the NSW Scottish calendar in the year. Street Parade gathers at 9.00am, massed bands, heavy events etc. CFAA (NSW Branch) will be present with its Clan tent.
Saturday 3 April 2004 7.00pm	BUNDANOON HOLIDAY RESORT MOTEL Traditional Dinner and Haggis Entertainment – Chris Duncan on the Fiddle. \$45 ph. Book through Syd Finlay 4883-6703.
Sunday 25 April 2004	SCOTTISH ACT OF REMEMBRANCE– ANZAC DAY Members are invited to participate in the street parade from George & Bathurst Streets to the wreath laying ceremony at the Cenotaph. Assembly at approximately 12.15pm.
Friday 30 April to Sunday 2 May 2004	GLEN INNES CELTIC FESTIVAL Main Street Parade and Highland Gathering at the Standing Stones is on the Saturday. CFAA (NSW Branch) will be present with its Clan tent.
Saturday 1 May to Sunday 2 May 2004	CLAN MURRAY SOCIETY NSW 25 TH Anniversary Gathering Tinonee Hall, TAREE, and at Taree West Bowling Club. Clan representatives are invited to attend. Enquiries to Warwick Murray 6553-2582.
Thursday 1 July 2004	TARTAN DAY Lunchtime Civic Reception Martin Place, Sydney.
Saturday 3 July 2004	ABERDEEN HIGHLAND GAMES Jefferson Park Aberdeen Street Parade New England Highway to the ground. CFAA (NSW Branch) will be present with its Clan tent. Ceilidh and Spit-Roast evening meal at Aberdeen Bowling Club.

CONTRIBUTIONS OF ARTICLES BY MEMBERS to "CAIRN-NA-CUIMHNE!" ARE WELCOME!

If you have something of historical or topical interest, contact:

Bruce Finlay
3 Brisbane Place
CROMER NSW 2099

Telephone/Fax: (02) 9982-6229

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MEMBERS WHO HAVE THE NEED TO HIRE SCOTTISH DRESS OR ACCOUTREMENTS, should contact:

Mrs Janet Maxwell
"Scottish Hire Hoose"
2 Gibbons Street
DUNDAS NSW 2117

Telephone: (02) 9630-1263

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PURCHASE THROUGH CFAA (NSW) BRANCH OF POLO SHIRTS WITH CLAN CREST

Committee Members have recently bulk-purchased handsome knitted polo shirts with the Clan crest through ALL THINGS TARTAN QUEENSLAND.

These are a well fitting garment and look good. They are available in a range of colours. All Things Tartan Queensland is prepared to offer a good price concession if purchases are bulk-ordered through Clan associations. Interested Members should contact President Syd Finlay 4883-6703.

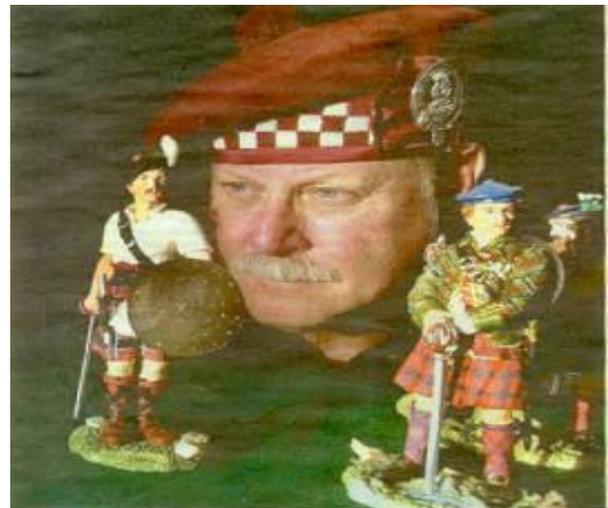
O o O o O

On the Journey home from Glen Innes, May 2003 – the Inverell Scottish Memorial Cairn to the Scottish pioneers of Inverell (NSW), built by Wally and Noel Kerr, whose forefathers were an immigrant family from Scotland that settled at Inverell.

The handsome Church in the background is St Andrews Presbyterian Church.



One of the several dedication plaques on the Inverell Scottish Memorial Cairn, this one tracing the Kerr Family to the present generation.



Rex Harding, Publicity Officer for Warringah Scottish Society, with part of a collection of porcelain Scottish figurines.

Aberdeen Highland Games, July 2003

The Massed Pipe Bands are advancing in close order across the Ground. The Drum Majors have raised their maces to effect the march-about-turn, and will lead the counter-march back to the reviewing dais.

